

# PLAN OF SUBDIVISION

EDITION 1

PS 844308N

## LOCATION OF LAND

PARISH: MOORoopNA  
CROWN ALLOTMENT 18 (PART)

TITLE REFERENCE:

LAST PLAN REFERENCE: LOT A, PS 832127K  
POSTAL ADDRESS: CHIVALRY DRIVE, MOORoopNA 3629  
(at time of subdivision)

MGA CO-ORDINATES: E 350 980 ZONE: 55  
(of approx. centre of land in plan) N 5 973 580 GDA 2020

COUNCIL NAME: GREATER SHEPPARTON CITY COUNCIL

**DRAFT**

## VESTING OF ROADS AND/OR RESERVES

## NOTATIONS

IDENTIFIER	COUNCIL/BODY/PERSON
ROADS R1	GREATER SHEPPARTON CITY COUNCIL

OTHER PURPOSES OF THE PLAN:-  
(1) THE WHOLE OF THE CARRIAGEWAY EASEMENT SHOWN MARKED E-11 ON PS 832125P AND CREATED IN FAVOUR OF GREATER SHEPPARTON CITY COUNCIL ON PS 832125P IS TO BE REMOVED.  
(2) THE WHOLE OF THE DRAINAGE EASEMENT SHOWN MARKED E-11 ON PS 832125P AND CREATED IN FAVOUR OF GREATER SHEPPARTON CITY COUNCIL ON PS 832125P IS TO BE REMOVED.  
GROUNDS FOR REMOVALS:-  
CONSENT OF BENEFITTING BODY PURSUANT TO SECTION 6(1)(k)(iii) OF THE SUBDIVISION ACT 1988.

## NOTATIONS

DEPTH LIMITATION: DOES NOT APPLY.

SURVEY: THIS PLAN IS BASED ON SURVEY.  
LOT NUMBERS 1 TO 192 INCLUSIVE, 206 TO 209 INCLUSIVE & 213 TO 216 INCLUSIVE HAVE BEEN OMITTED FROM THIS PLAN.  
STAGING: THIS IS NOT A STAGED PLAN OF SUBDIVISION.  
PLANNING PERMIT No. 2011-272/G (AMENDED).  
THIS SURVEY HAS BEEN CONNECTED TO PERMANENT MARKS No(s).  
MOORoopNA PM's 199 & 224 IN PROCLAIMED SURVEY AREA No.39.

## EASEMENT INFORMATION

LEGEND: A - APPURTENANT EASEMENT E - ENCUMBERING EASEMENT R - ENCUMBERING EASEMENT (ROAD)

EASEMENT REFERENCE	PURPOSE	WIDTH (METRES)	ORIGIN	LAND BENEFITED/ IN FAVOUR OF
E-1	PIPELINES OR ANCILLARY PURPOSES	2.50	PS 721560P (SEC.136, WATER ACT 1989)	GOULBURN VALLEY REGION WATER AUTHORITY
E-2 & E-5	CARRIAGEWAY	10	INSTRUMENT AR029300H	VOL.11870 FOL.313
E-3	PIPELINES OR ANCILLARY PURPOSES	SEE DIAG.	PS 832125P (SEC.136, WATER ACT 1989)	GOULBURN VALLEY REGION WATER CORPORATION
E-4 & E-5	CARRIAGEWAY	SEE DIAG.	PS 832127K	GREATER SHEPPARTON CITY COUNCIL
E-4 & E-5	DRAINAGE	SEE DIAG.	PS 832127K	GREATER SHEPPARTON CITY COUNCIL
E-6	PIPELINES OR ANCILLARY PURPOSES	SEE DIAG.	THIS PLAN (SEC.136, WATER ACT 1989)	GOULBURN VALLEY REGION WATER CORPORATION
E-7	DRAINAGE	SEE DIAG.	THIS PLAN	GREATER SHEPPARTON CITY COUNCIL
E-7	CARRIAGEWAY	SEE DIAG.	THIS PLAN	GREATER SHEPPARTON CITY COUNCIL

**Chris Smith & ASSOCIATES**  
LEVEL 1 / 135 FRYERS STREET  
SHEPPARTON VIC. 3630  
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FAX: (03) 5822 4878  
www.csmith.com.au

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· URBAN & REGIONAL PLANNERS · PROJECT MANAGERS

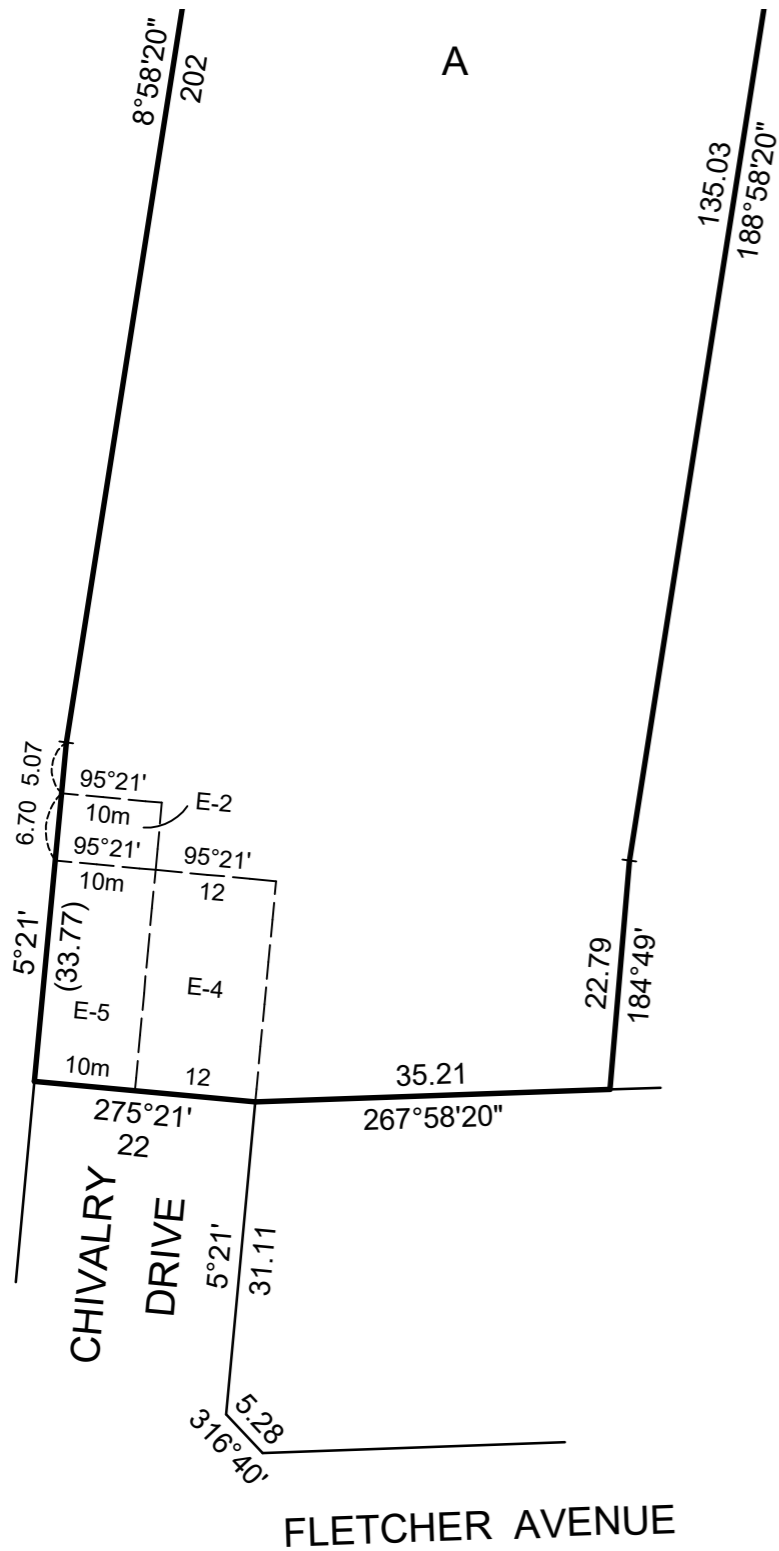


SURVEYOR'S REF: 20181/01

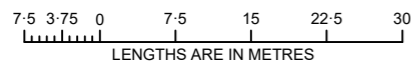
ORIGINAL SHEET  
SIZE: A3

SHEET 1 OF 4 SHEETS

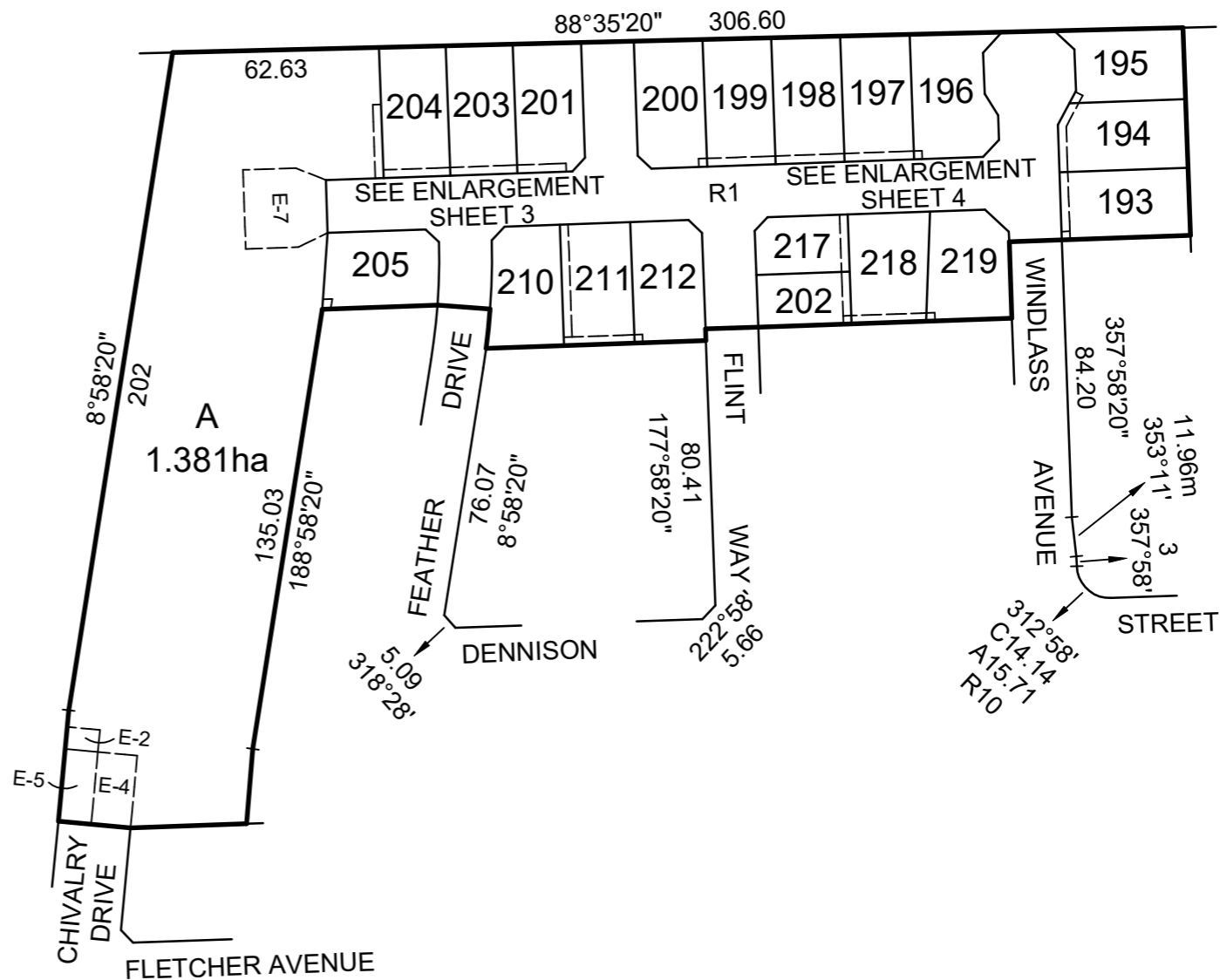
BRADLEY SANDERS / VERSION 1



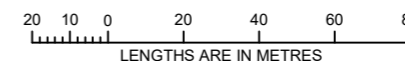
SCALE OF ENLARGEMENT 1:750



SEE ENLARGEMENT



SCALE 1:2000



M.G.A. 2020 ZONE 55

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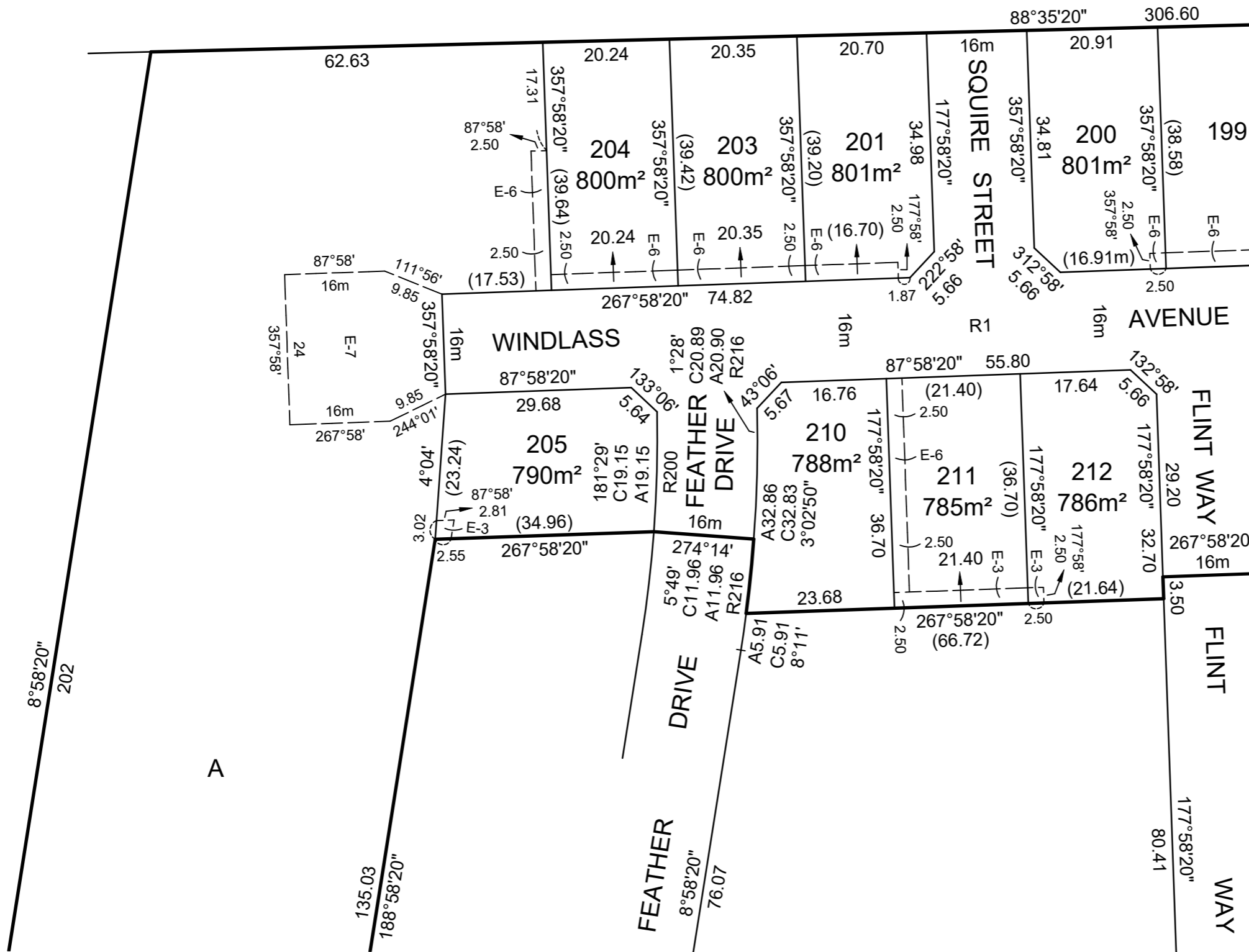
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AS SHOWN	ORIGINAL SHEET SIZE: A3	SHEET 2
BRADLEY SANDERS / VERSION 1		

JOINS SHEET 4



**DRAFT**

JOINS SHEET 2

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SCALE 1:750

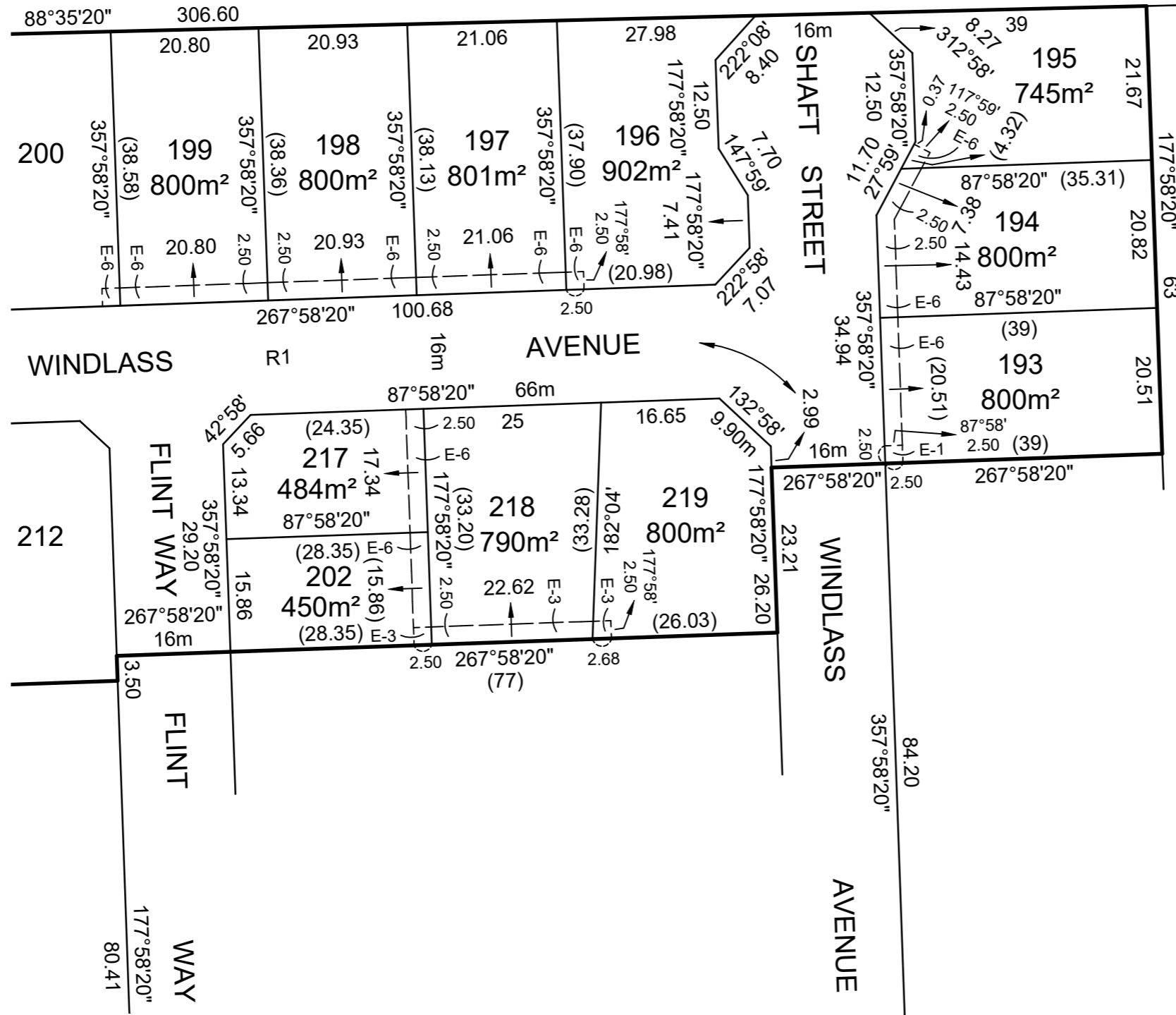
LENGTHS ARE IN METRES

ORIGINAL SHEET SIZE: A3

SHEET 3

BRADLEY SANDERS / VERSION 1

JOINS SHEET 3



**DRAFT**

JOINS SHEET 2

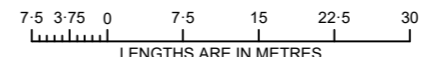
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SCALE 1:750



LENGTHS ARE IN METRES

BRADLEY SANDERS / VERSION 1

ORIGINAL SHEET SIZE: A3

SHEET 4