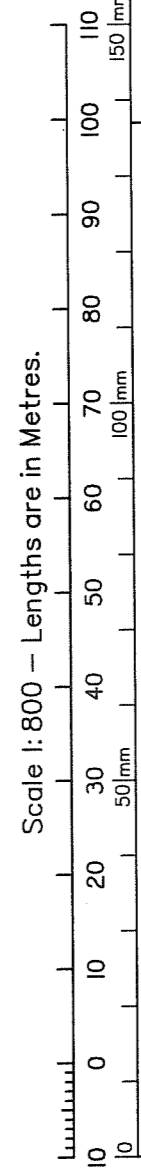


**PRELIMINARY ONLY  
SUBJECT TO CHANGE**

Total Area of Common Property.....6597m<sup>2</sup>



KIM MCCARTHY SURVEYS PTY. LTD. ACN 060 079 012 hereby certify that the land comprised in this plan was surveyed by the corporation, by Kim Gregory McCARTHY, Cadastral Surveyor for whose work the corporation accepts responsibility and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on ??/??/2009

**Plan of Lots 1-37,200 & Common Property**

Canceling Lot 3 on MCH843668

**PARISH: COOLOOLA COUNTY: March**

Meridian: MCH843668

Plan Status:

F/N's: No

Date.....  
..... Director  
..... Director

Scale: **1:800**  
Format: **STANDARD**  
**SP230913**

State copyright reserved.

**WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.**

Registered

5. Lodged by

(Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.

I/We **RAINBOW SHORES PTY LTD. A.C.N. 010 509 083**  
.....  
.....  
.....

(Names in full)

\* as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

~~\* as Lessees of this land agree to this plan.~~

Signature of \* Registered Owners \* ~~Lessees~~

\* Rule out whichever is inapplicable

2. Local Government Approval.

\* ..... hereby approves this plan in accordance with the :  
%

Dated this ..... day of .....  
..... #  
..... #

\* Insert the name of the Local Government. % Insert Integrated Planning Act 1997 or  
# Insert designation of signatory or delegation Local Government (Planning & Environment) Act 1990

3. Plans with Community Management Statement :

CMS Number : **BLUEWATER**  
Name : **RS 021115**

4. References :

Dept File :  
Local Govt :  
Surveyor : **RS 021115**

6. Existing

Created

Title Reference	Description	New Lots	Road	Emts	Cov.	Profit a prendre
50448436	Lot 3 on MCH843668	1-37,200 & CP				

**EXISTING ADMINISTRATIVE ADVICE ALLOCATIONS**

Administrative Advice	Lots to be Encumbered
711358336	1-37,200 & CP

1-37,200 & CP	Lot 3 on MCH843668
Lots	Orig

7. Portion Allocation :

8. Map Reference :  
9546-33142

9. Locality :  
**RAINBOW BEACH**

10. Local Government :  
**GYMPIE REGIONAL COUNCIL**

11. Passed & Endorsed :

By : **KIM MCCARTHY**  
Date :  
Signed :  
Designation : **Liaison Officer**

12. Building Format Plans only.

I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road

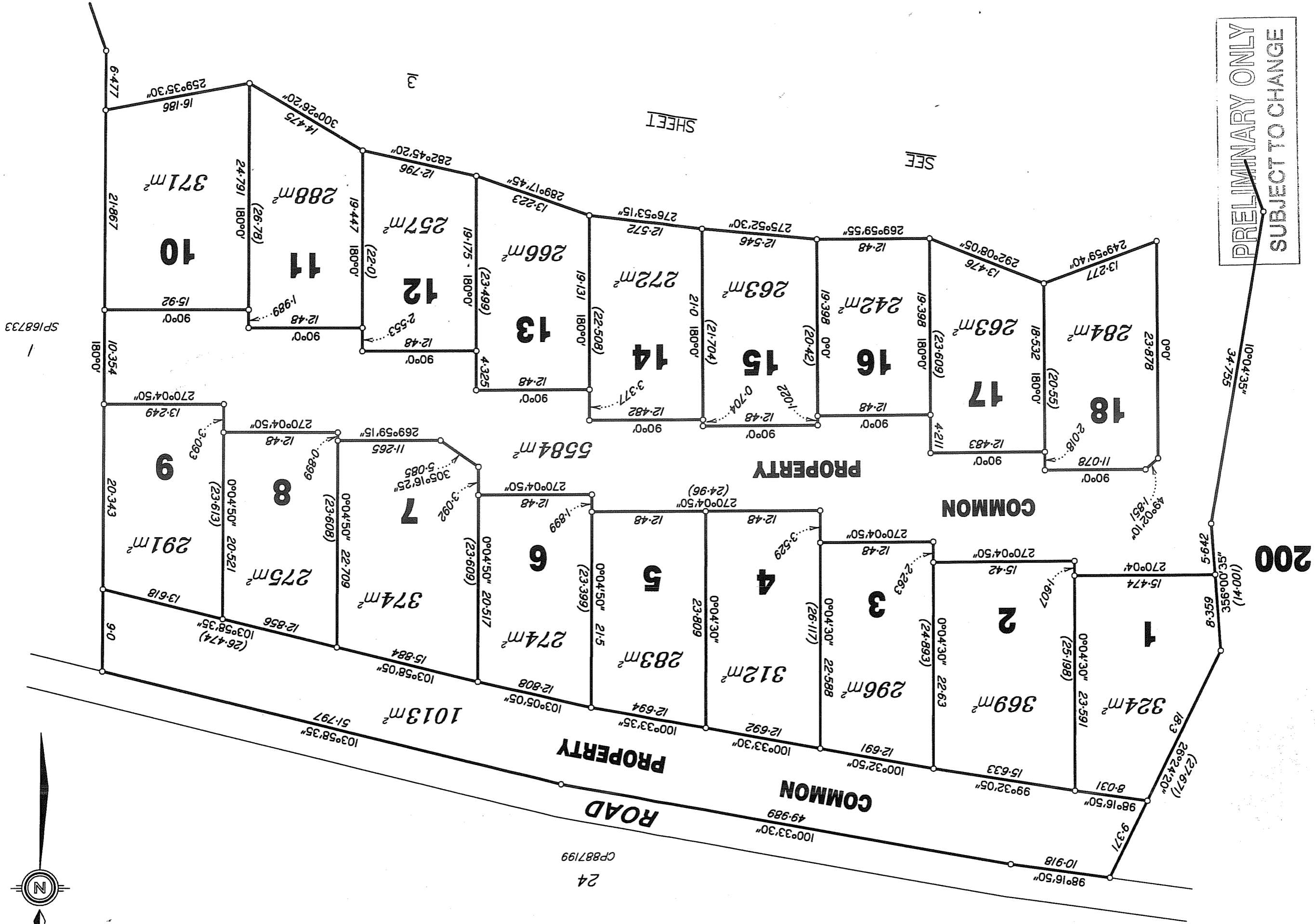
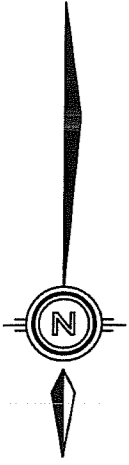
Cadastral Surveyor/Director \* Date  
\* delete words not required

13. Lodgement Fees :

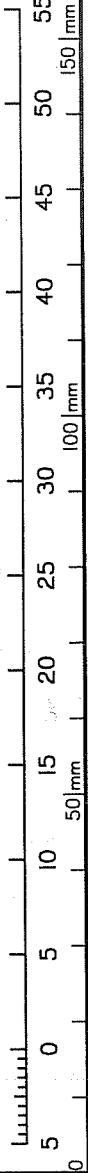
Survey Deposit	\$ .....
Lodgement	\$ .....
..... New Titles	\$ .....
Photocopy	\$ .....
Postage	\$ .....
<b>TOTAL</b>	<b>\$ .....</b>

14. Insert Plan Number

**SP230913**



Scale 1:400 - Lengths are in Metres.



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**SUBJECT TO CHANGE**

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Insert  
Plan  
Number

**SP230913**

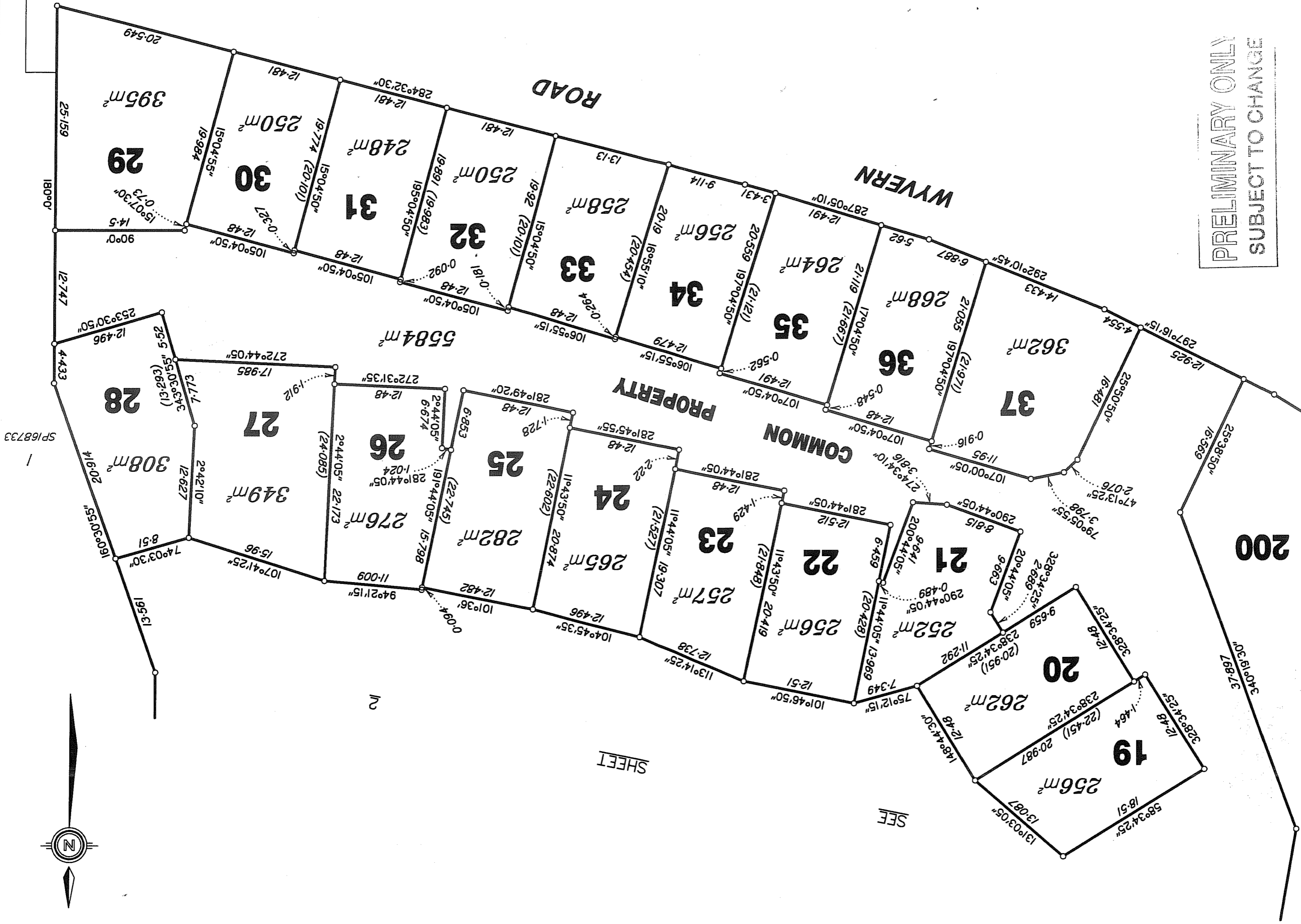
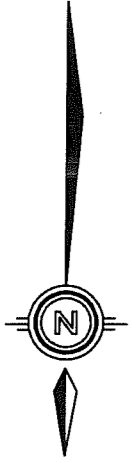
PRELIMINARY COPY 15/12/2009

DRAFTSPERSON - AARON

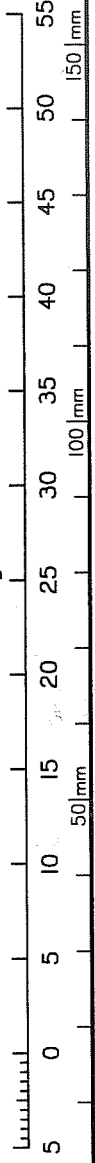
DRAWN - Stanfields

KM090879

RS 021115



Scale 1: 400 - Lengths are in Metres.



PRELIMINARY ONLY  
SUBJECT TO CHANGE

ROAD

WYVERN

PROPERTY

COMMON

SHEET

SEE

395m<sup>2</sup>

29

250m<sup>2</sup>

30

248m<sup>2</sup>

31

250m<sup>2</sup>

32

258m<sup>2</sup>

33

256m<sup>2</sup>

34

264m<sup>2</sup>

35

268m<sup>2</sup>

36

362m<sup>2</sup>

37

200

308m<sup>2</sup>

28

349m<sup>2</sup>

27

276m<sup>2</sup>

26

282m<sup>2</sup>

25

265m<sup>2</sup>

24

257m<sup>2</sup>

23

256m<sup>2</sup>

22

252m<sup>2</sup>

21

262m<sup>2</sup>

20

256m<sup>2</sup>

19