Phone: 02 6058 1234 **Fax:** 02 6021 4256 **E-mail:** mandy.lowe@nutrien.com.au



APPLICATION FOR TENANCY

| Full address of proposed rental: | | | Rent per WEEK: \$ | | | |
|--|--|----------------------------|-------------------|---------------------------|-----------------------|--|
| Length of Tenancy: 6 months / 12 months Other: | | Proposed Tenancy to Begin: | | | | |
| Type of Premises: | Furnished / Unfurnished Carspace/Garage: | | | | | |
| INITIAL PAYMENTS SHOULD APPLIC | ATION BE SUCCESS | FUL – (AGENT TO COI | MLPETE) | | | |
| Note: Initial payments must be mad | e in cash or bank/bu | uilding society cheque | or money or | der. Personal cheques | will not be accepted. | |
| Rental Bond: | \$ | | | | | |
| First 2 week's rent: | \$ | | | TOTAL: \$ | | |
| PERSONAL DETAILS | | | | | | |
| Full Name: | | Maiden Na | me (if applica | able): | | |
| Title: Mr / Mrs / Ms / Other | | Date of Birth: | | | | |
| Current Address: | | | | Postco | ode: | |
| Home Phone: | Work Phon | e: | | Mobile: | | |
| Fax: | E-mail: | | | | | |
| Driving Licence Number: | Medica | re Number: | | Occupation: | | |
| Vehicle Registration Number: | State of Reg | gistration: | _ Make & M | lodel of Car / Motorbik | e: | |
| IDENTIFICATION | | | | | | |
| Before we can process the application | on, a 100 point chec | k must be completed | Please see b | pelow list, along with po | oints value. | |
| By signing this application, the Appli | cant hereby authori | ses the Agent to mak | e and retain | copies of the following | documents: | |
| Documents: | | | | Available & Copied: | Points | |
| Last FOUR Rent Receipts or Rates No | otice if you own you | own property | | yes / no | 30 | |
| Driving Licence or Birth Certificate o | r Passport | | | yes / no | 30 | |
| Medicare Card | | | | yes / no | 20 | |
| 2 recent payslips or evidence of regu | ular payments from | Centrelink | | yes / no | 30 | |
| 2 recent Phone or 2 recent Gas or 2 | recent Electricity Bil | lls | | yes / no | 20 | |
| Copy of most recent bank statemen | t | | | yes / no | 20 | |
| Additional if available: 2 references | from previous landlo | ords/agents | | yes / no | | |

GENERAL DETAILS

| Number of occupants: | Adults: | Children: | | Pets: |
|--------------------------------|-----------------------------------|----------------------------|--------------------------------|-----------------------|
| Full names and ages of childre | en: | | | |
| Type/breed and age of pets: | | | | |
| Pet Registration Details: | | | | |
| Do you own a lawnmower: y | | | | |
| NEXT OF KIN/ IN CASE OF EM | IERGENCY CONTACT (OTH | IER THAN CO-APPLICANTS | <u>5)</u> | |
| Name: | | Relationship to you: | | |
| Work Phone: | Mobile: | | Email: | |
| Address: | | | | |
| EMPLOYMENT DETAILS | | | | |
| Company Name: | | Contact Person (Mana | ager): | |
| Work Phone: | Mobile: | | Email: | |
| Employer's Address: | | | | Post Code: |
| Employment Commenced: | | _ Nett Weekly Income | (excluding Overtime | ·): \$ |
| If employed at the above for | less than 12 months, plea | ase provide PREVIOUS em | ployment details: | |
| Employer's Name: | | Work Phone: | Mo | bile: |
| Employer's Address: | | | Post Code | e: |
| Period of Employment:/ | / to// | Nett Weekly Inc | come (excluding Ove | ertime): \$ |
| SELF-EMPLOYED / OWN BUS | <u>INESS</u> (only complete if th | is applies to you) | | |
| Name of Business: | | | ABN: | |
| Business Address: | | | Personal Nett Incom | e/Week: \$ |
| What your Business does: | | How long in this business: | | |
| Name of Accountant: | t: Accountant Phone Number: | | | |
| If self-employed/own busines | s for less than 12 months, | please complete Previous | Employment Details | in the section above. |
| CENTRELINK PAYMENT (only | complete if this applies to | o you) | | |
| Type of payment: | | Customer F | Reference Number: _. | |
| Nett Fortnightly Income: \$ | | | | |

PROFESSIONAL REFERENCES

| Note: Relatives will not be accepted. Both mu | st have known you for 1 or more years and i | must be Permanent Residents of Australia. | | | | |
|--|---|--|--|--|--|--|
| 1. Name: | Address: | | | | | |
| Relationship to you: | Known you | u for how long?: | | | | |
| Home Phone: | Work Phone: | Mobile: | | | | |
| 2. Name: | Address: | | | | | |
| Relationship to you: | Known you | u for how long?: | | | | |
| Home Phone: | Work Phone: | Mobile: | | | | |
| If self employed/own business, plea | se complete established trade/bus | iness reference as well as the 2 references above: | | | | |
| 3. Name: | Address: | | | | | |
| Relationship to you: | Known you | u for how long?: | | | | |
| Home Phone: | Work Phone: | Mobile: | | | | |
| TENANCY DETAILS | | | | | | |
| Current Landlord/Agent: | | Phone: | | | | |
| Address of Rental: | | Date Lease commenced: | | | | |
| Rent per week: \$ | Reason for Leaving: | | | | | |
| Any reason why Bond may not be ref | unded? | | | | | |
| Previous Landlord/Agent: | | Phone: | | | | |
| Address of Rental: | | Date Lease commenced: | | | | |
| Rent per week: \$ | Reason for Leaving: | | | | | |
| Bond refunded? Yes / no If no, reason why: | | | | | | |
| Have you ever been evicted by any Landlord/Agent? yes / no | | | | | | |
| If YES, give details: | | | | | | |
| Have you ever been refused another property by any Landlord/Agent? yes / no | | | | | | |
| If YES, give details: | | | | | | |
| Are you in debt to another Landlord/ | | | | | | |
| If YES, give details: | | | | | | |
| Please state any reason known to you that would affect your Rental payments: | | | | | | |
| | | | | | | |

PRIVACY POLICY

| The Agent: | PAULL & SCOLLARD NUTRIEN AG SOLUTIONS 593 Macauley Street, Albury NSW 2640 (02) 6058 1234 | |
|-------------------------------------|---|-------------------------|
| Full Name of The Applicant: | | |
| | pective tenant provides in this application or collected rocess and evaluate the application and to manage the | |
| | out the Applicant in the application and during the cou or which it was collected to other parties including the cabases. | |
| | ential Tenancy Agreements and if the Applicant fails to evant personal information collected about the Applic ding those referred to above. | |
| Information already held on tenan | cy reference databases may also be disclosed to the A | gent and/or landlord. |
| | s the personal information the Agent holds, they can dapplication. The Applicant can also correct this inform | |
| If the information is not provided, | the Agent may not be able to process the application a | and manage the tenancy. |
| | pted, the Agent is not required or obligated to disclos ion is declined as a result of the Applicant's name beir | |
| | nd sincerely declare that all the information contained by own free will. I further confirm and declare that I h | |
| Applicant's Signature: | | Date: |
| | | |
| Agent's Signature: | | Date: |
| | | |

Note: Agent to photocopy this Application in order to provide Applicant with a copy.