## Statement of Information

## Single residential property located in the Melbourne metropolitan area

## Section 47AF of the Estate Agents Act 1980

| Prope  | rty offered | d for s  | sale                                |               |                                |         |             |              |                  |         |  |                  |
|--|-------------|----------|-------------------------------------|---------------|--------------------------------|---------|-------------|--------------|------------------|---------|--|------------------|
| Address<br>Including suburb and<br>postcode    |             |          | 3/39 Henry Street, Highett Vic 3190 |               |                                |         |             |              |                  |         |  |                  |
| Indica   | tive sellin | g pric   | :e                                  |               |                                |         |             |              |                  |         |  |                  |
| For the  | meaning o   | f this p | rice see                            | con           | sumer.vic.go                   | ov.au/ι | underquo    | ting         |                  |         |  |                  |
| Range between \$1,28                           |             |          | 5,000                               |               | &                              |         | \$1,400,000 |              |                  |         |  |                  |
| Media  | n sale pri  | ce       |                                     |               |                                |         |             |              |                  |         |  |                  |
| Median price \$1,400                           |             |          | Property Type Ho                    |               |                                | Hous    | se Sub      |              |                  | Highett |  |                  |
| Period - From 01/07/2                          |             |          | 024                                 | to 30/06/2025 |                                |         | So          | ource        | REIV             |         |  |                  |
| Compa  | arable pro  | perty    | sales                               | (*De          | lete A or B                    | belo    | w as ap     | plica        | ble)             |         |  |                  |
| <b>A*</b>                                      |             | nat the  | estate a                            |               | es sold withir<br>or agent's r |         |             |              |                  | •       |  |                  |
| Address of comparable property                 |             |          |                                     |               |                                |         |             |              | F                | Price   |  | Date of sale     |
| 1  |             |          |                                     |               |                                |         |             |              |                  |         |  |                  |
| 2  |             |          |                                     |               |                                |         |             |              |                  |         |  |                  |
| 3  |             |          |                                     |               |                                |         |             |              |                  |         |  |                  |
| OR   |             |          |                                     |               |                                |         |             |              |                  |         |  |                  |
| B*   |             |          |                                     |               | epresentativ<br>wo kilometre   |         |             |              |                  |         |  | comparable nths. |
| This Statement of Information was prepared on: |             |          |                                     |               |                                |         |             | on: $	Gamma$ | 08/08/2025 12:23 |         |  |                  |





Jonty Wells 9553 8300 0418 800 093 Jonty@nickjohnstone.com.au

Indicative Selling Price \$1,285,000 - \$1,400,000 Median House Price Year ending June 2025: \$1,400,000





Land Size: 915 sqm approx Agent Comments

## Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

Account - Nick Johnstone | P: 03 9553 8300 | F: 03 9553 8400



